

# Lamb of God Evangelical Lutheran Church & Academy

The Fourteenth Sunday after Trinity

September 4 & 5, Anno Domini 2021 – 5:30 pm & 9:00 am

## DIVINE SERVICE SETTING THREE

<https://www.spreaker.com/show/lamb-of-god-lutheran-church>

Prelude

Kathy Sinnett

Words of Welcome

*“Lord Jesus Christ, You paid the price of our sins and reconciled us to God. Fill our hearts with gratitude for Your salvation that we gladly set about to bring the light of the gospel to those who are without Christ and without hope. Amen”*

### LITURGY OF THE WORD

+ Hymn of Invocation

“God Himself Is Present”

Hymn 907

+ Confession and Absolution

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+ Introit

Behold our shield, | O God;\* look on the face of your a- | nointed!  
For a day | in your courts\* is better than a thousand | elsewhere.

**How lovely is your dwelling place, O | LORD of hosts!\***  
**My soul longs, yes, faints for the courts | of the LORD.**

**Blessèd are those who dwell | in your house,\***  
**ever sing- | ing your praise!**

**I would rather be a doorkeeper in the house | of my God\***  
**than dwell in the tents of | wickedness.**

**The LORD bestows favor and | honor.\***  
**No good thing does he withhold from those who walk**  
**up- | rightly.**

Behold our shield, | O God;\* look on the face of your a- | nointed!  
For a day | in your courts\* is better than a thousand | elsewhere.

+ Gloria Patri

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+ Kyrie

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+ Gloria In Excelsis

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+ Salutation and Collect of the Day

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First Reading: Proverbs 4:10-23

Gradual

**It is good to give thanks | to the LORD,\***  
**to sing praises to your name, | O Most High;**  
**to declare your steadfast love in the | morning,\***  
**and your faithful- | ness by night.**

Second Reading: Galatians 5:16-24

+ Alleluia and Verse

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+ Holy Gospel: Luke 17:11-19

+ Nicene Creed

**Hymn of the Day**

**“Praise the One Who Breaks the Darkness”**

**Hymn 849**

Sermon

Rev. Jon Sollberger

Prayer of the Church

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### **Proverbs 4:10-23**

Hear, my son, and accept my words, that the years of your life may be many. I have taught you the way of wisdom; I have led you in the paths of uprightness. When you walk, your step will not be hampered, and if you run, you will not stumble. Keep hold of instruction; do not let go; guard her, for she is your life. Do not enter the path of the wicked, and do not walk in the way of the evil. Avoid it; do not go on it; turn away from it and pass on. For they cannot sleep unless they have done wrong; they are robbed of sleep unless they have made someone stumble. For they eat the bread of wickedness and drink the wine of violence. But the path of the righteous is like the light of dawn, which shines brighter and brighter until full day. The way of the wicked is like deep darkness; they do not know over what they stumble. My son, be attentive to my words; incline your ear to my sayings. Let them not escape from your sight; keep them within your heart. For they are life to those who find them, and healing to all their flesh. Keep your heart with all vigilance, for from it flow the springs of life.

### **Galatians 5:16-24**

But I say, walk by the Spirit, and you will not gratify the desires of the flesh. For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. But if you are led by the Spirit, you are not under the law. Now the works of the flesh are evident: sexual immorality, impurity, sensuality, idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, self-control; against such things there is no law. And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

### **Luke 17:11-19**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as he entered a village, he was met by ten lepers, who stood at a distance and lifted up their voices, saying, “Jesus, Master, have mercy on us.” When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. Then Jesus answered, “Were not ten cleansed? Where are the nine? Was no one found to return and give praise to God except this foreigner?” And he said to him, “Rise and go your way; your faith has made you well.”